



## ***SPEARMAN JV BOYS' TOURNAMENT***

***December 7, 8, 9***

- \*BOTTOM TEAM IS HOME AND WILL WEAR WHITE
- \*PARKING IN FRONT OF JH--ENTER THROUGH THE JH FRONT DOORS
- \*CONCESSION STAND PROVIDED FOR TEAM CHARGES
- \*HOSPITALITY ROOM PROVIDED FOR COACHES AND OFFICIALS
- \*LOCKER ROOMS WILL BE ASSIGNED UPON ARRIVAL